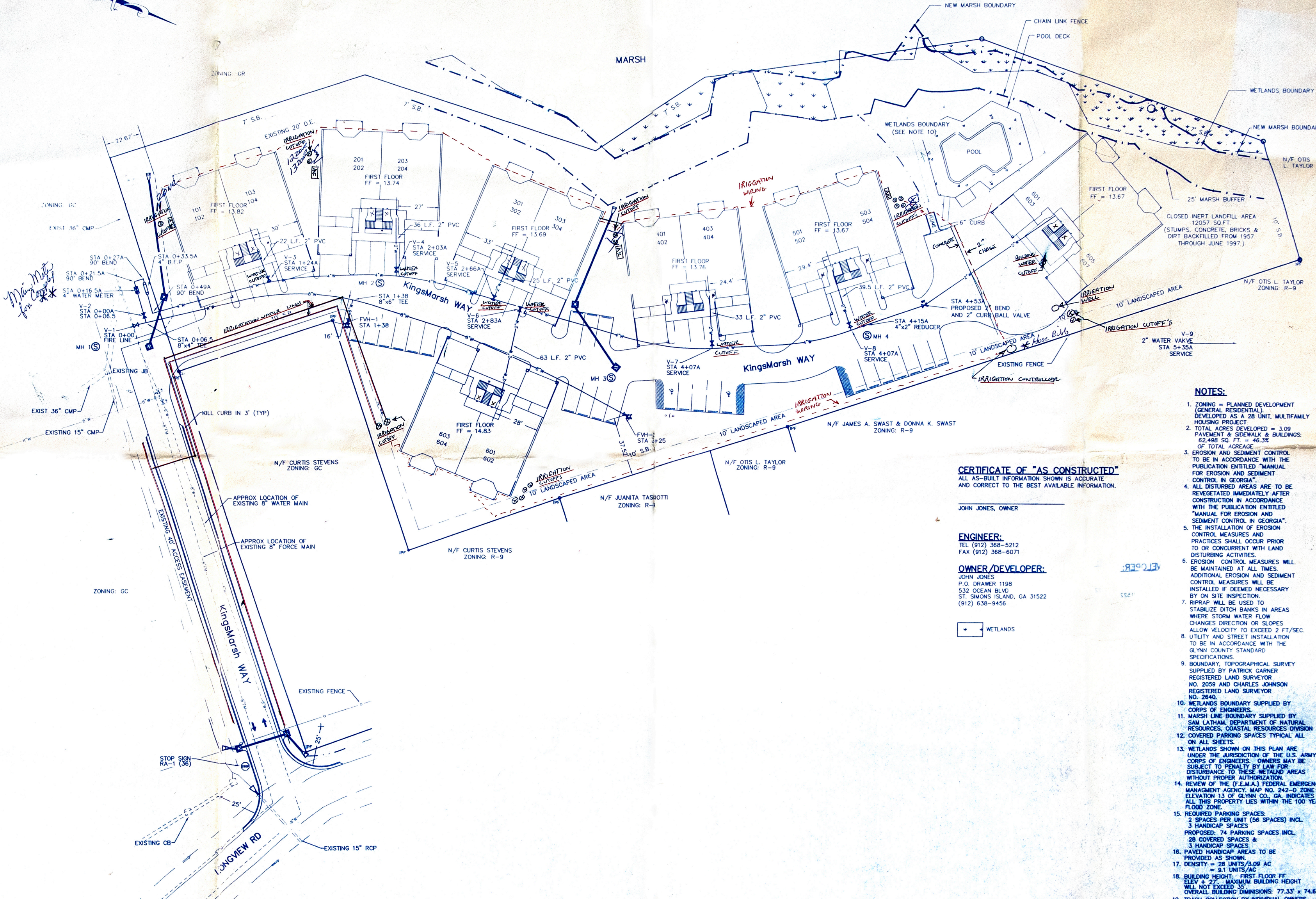


VICINITY MAP



NOTES:

1. ZONING = PLANNED DEVELOPMENT (GENERAL RESIDENTIAL) DEVELOPED AS A 28 UNIT, MULTIFAMILY HOUSING PROJECT.
2. TOTAL ACRES DEVELOPED = 3.09 PAVEMENT & SIDEWALK & BUILDINGS: 62,498 SQ. FT. = 46.3% OF TOTAL ACREAGE.
3. EROSION AND SEDIMENT CONTROL TO BE IN ACCORDANCE WITH THE PUBLICATION ENTITLED "MANUAL FOR EROSION AND SEDIMENT CONTROL IN GEORGIA".
4. ALL DISTURBED AREAS ARE TO BE REVEGETATED IMMEDIATELY AFTER CONSTRUCTION IN ACCORDANCE WITH THE PUBLICATION ENTITLED "MANUAL FOR EROSION AND SEDIMENT CONTROL IN GEORGIA".
5. THE INSTALLATION OF EROSION CONTROL MEASURES AND PRACTICES SHALL OCCUR PRIOR TO OR CONCURRENT WITH LAND DISTURBING ACTIVITIES.
6. EROSION CONTROL MEASURES WILL BE MAINTAINED AT ALL TIMES. ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES WILL BE INSTALLED IF DEEMED NECESSARY BY ON SITE INSPECTION.
7. RIPRAP WILL BE USED TO STABILIZE DITCH BANKS IN AREAS WHERE STORM WATER FLOW CHANGES DIRECTION OR SLOPES ALLOW VELOCITY TO EXCEED 2 FT/SEC.
8. UTILITY AND STREET INSTALLATION TO BE IN ACCORDANCE WITH THE GLYNN COUNTY STANDARD SPECIFICATIONS.
9. BOUNDARY, TOPOGRAPHICAL SURVEY SUPPLIED BY PATRICK GARNER REGISTERED LAND SURVEYOR NO. 2059 AND CHARLES JOHNSON REGISTERED LAND SURVEYOR NO. 2840.
10. WETLANDS BOUNDARY SUPPLIED BY CORPS OF ENGINEERS.
11. MARSH LINE BOUNDARY SUPPLIED BY SAM LATHAM, DEPARTMENT OF NATURAL RESOURCES, COASTAL RESOURCES DIVISION.
12. COVERED PARKING SPACES TYPICAL ALL ON ALL SHEETS.
13. WETLANDS SHOWN ON THIS PLAN ARE UNDER THE JURISDICTION OF THE U.S. ARMY CORPS OF ENGINEERS. OWNERS MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE WETLAND AREAS WITHOUT PROPER AUTHORIZATION.
14. REVIEW OF THE (F.E.A.) FEDERAL EMERGENCY MANAGEMENT AGENCY, MAP NO. 242-D ZONE AE ELEVATION 13 OF GLYNN CO., GA. INDICATES THAT ALL THIS PROPERTY LIES WITHIN THE 100 YEAR FLOOD ZONE.
15. REQUIRED PARKING SPACES:
2 SPACES PER UNIT (56 SPACES) INCL.
3 HANDICAP SPACES
PROPOSED: 74 PARKING SPACES INCL.
28 COVERED SPACES &
3 HANDICAP SPACES
16. PAVED HANDICAP AREAS TO BE PROVIDED AS SHOWN.
17. DENSITY = 28 UNITS/3.09 AC
= 9.1 UNITS/AC
18. BUILDING HEIGHT: FIRST FLOOR FF ELEV + 27'. MAXIMUM BUILDING HEIGHT WILL NOT EXCEED 35'.
OVERALL BUILDING DIMENSIONS: 77.33' x 74.67'
19. TRASH COLLECTION BY INDIVIDUAL OWNERS AS PER CONTRACT W/SCOUTLAND WASTE.
20. ALL WATER AND SEWER LATERALS ARE APPROXIMATELY 4'-5' FROM BUILDINGS.

CERTIFICATE OF "AS CONSTRUCTED"

ALL AS-BUILT INFORMATION SHOWN IS ACCURATE AND CORRECT TO THE BEST AVAILABLE INFORMATION.

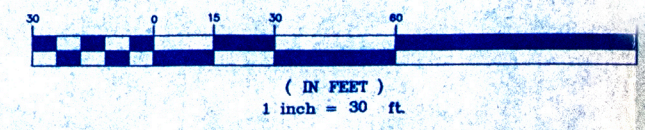
JOHN JONES, OWNER

ENGINEER:
TEL (912) 368-5212
FAX (912) 368-6071

OWNER/DEVELOPER:
JOHN JONES
P.O. DRAWER 1198
532 OCEAN BLVD
ST. SIMONS ISLAND, GA 31522
(912) 638-9456

WETLANDS

GRAPHIC SCALE



P. C. SIMONTON & ASSOCIATES, INC.
309 NORTH MAIN STREET - P.O. BOX 649
HINESVILLE, GEORGIA 31313
912-368-5212

KINGS MARSH
FOR
JOHN JONES

WATER ASBUILT
DATE: AUGUST 6, 2001
FILE NO: 99095.552
SHEET: 2 OF 2

THE CITY OF ST. SIMONS
25th GMD, GLYNN COUNTY COUNTY, GEORGIA

DRAWING COMPLETED BY: REUSED

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